

CHRIS CHRISTIE

Governor

KIM GUADAGNO
Lt. Governor

## State of New Jersey

Highlands Water Protection and Planning Council
100 North Road (Route 513)
Chester, New Jersey 07930-2322
(908) 879-6737
(908) 879-4205 (fax)
www.ni.gov/njihighlands



JIM RILEE
Chairman

MARGARET NORDSTROM
Executive Director

## NOTICE OF PUBLIC COMMENT EXTENSION FOR HIGHLANDS COUNCIL REGIONAL MASTER PLAN (RMP) MONITORING PROGRAM

Please take notice that the New Jersey Highlands Water Protection and Planning Council has extended the deadline to receive public comments regarding the Highlands Regional Master Plan (RMP) as part of the Council's 2014 RMP Monitoring Program. The new deadline is April 30, 2015. Comments will inform the development of indicators and milestones that will be used to measure how effective the programs and policies in the RMP are and have been in implementing the Highlands Act.

Comments should be submitted via the Highlands Council website, <a href="www.nj.gov/njhighlands">www.nj.gov/njhighlands</a>, by clicking "Submit Comments" on the homepage. Comments may also be submitted via hard copy to the Highlands Council office via regular mail, hand delivery or fax. It is requested that hard copy comments identify a specific content area or aspect of the RMP and include the commenter's name and affiliation.

Comments will be accepted through April 30, 2015.

New Jersey Highlands Council Attn: 2014 RMP Monitoring Program 100 North Road (Route 513) Chester, NJ 07930-2322

Fax: (908) 879-4205

DATE OF NOTICE: February 23, 2015