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CARL J. RICHKO
Chairperson

BENJAMIN L. SPINELLI, ESQ.
Executive Director

Regional Master Plan (RMP) Amendment “Public” Committee January 18, 2024 @ 10:00am

Join Zoom Meeting:

<https://us06web.zoom.us/j/83282252009?pwd=T68mdSxnYMaepbmHmQthSWaVudMIKv.1>

Audio Only:

+1 929 436 2866 US (New York)
Meeting ID: 832 8225 2009
Passcode: 925980

Agenda

1. Introduction
 - Amendment process
 - Policy Statements on Climate Change and Environmental Justice
2. Proposed Regional Master Plan Amendments
 - Standards for Warehousing in the NJ Highlands Region
 - Land Use Capability Zone Map and Technical Report Update
3. Next Steps
 - Highlands Council Presentation (January 18, 2024)
 - Highlands Council vote to release for public comment/hearings (January 18, 2024)