



State of New Jersey

Highlands Water Protection and Planning Council
100 North Road (Route 513)
Chester, New Jersey 07930-2322
(908) 879-6737
(908) 879-4205 (fax)
www.nj.gov/njhighlands



PHILIP D. MURPHY
Governor

TAHESHA L. WAY
Lt. Governor

CARL J. RICHKO
Chairperson

BENJAMIN L. SPINELLI, ESQ.
Executive Director

PUBLIC NOTICE

Regional Master Plan (RMP) Amendment Committee Meeting

Please take notice that the RMP Amendment Committee of the New Jersey Highlands Water Protection and Planning Council (Highlands Council) will be holding a meeting on Monday, April 15, 2024 at 2:30p.m. at the Highlands Council Office, 100 North Road, Chester, NJ and virtually via Zoom.

Join Zoom Meeting

<https://us06web.zoom.us/j/85046000661?pwd=ZZ0b8KQhbElQ7oydmaq3VBchRuboecv.1>

Dial by your location:

1-929-436-2866 US (New York)

Meeting ID: 850 4600 0661

Passcode: 618057

An agenda and related public materials will be posted to the calendar page of the Council's website (www.nj.gov/njhighlands/about/calend). This meeting will be open to the public; however, there will be no public participation during the meeting.

The RMP Amendment Committee will discuss a proposed draft amendment to the RMP:

- Highlands Affordable Housing RMP Amendment

It is anticipated that the Committee will refer the proposed amendment for the adoption process by recommending that the Council open a 60-day public comment period and hold six (6) public hearings during the comment period. Related materials will be released at that time.

It is also anticipated that the Committee will recommend that the Council adopt the following as amendments to the RMP, which have gone through the required public comment period with public hearings:

1. Standards for Warehousing in the NJ Highlands Region
2. Land Use Capability Zone Map and Technical Report Update

These amendments are available on the Council website. www.nj.gov/njhighlands/master/amendments/

DATE OF NOTICE: April 8, 2024