



**PHILIP D. MURPHY**  
*Governor*

**TAHESHA L. WAY**  
*L. Governor*

**State of New Jersey**  
Highlands Water Protection and Planning Council  
100 North Road (Route 513)  
Chester, New Jersey 07930-2322  
(908) 879-6737  
(908) 879-4205 (fax)  
[www.nj.gov/njhighlands](http://www.nj.gov/njhighlands)



**CARL J. RICHKO**  
*Chairperson*

**BENJAMIN L. SPINELLI, ESQ.**  
*Executive Director*

## **NOTICE OF MEETING SCHEDULE FOR 2024 NEW JERSEY HIGHLANDS COUNCIL**

Please take notice that the New Jersey Highlands Water Protection and Planning Council has adopted the following schedule of regular public meetings for the year 2024.

January 18  
February 15  
March 21  
April 18  
May 16  
June 20  
July 18  
August 15  
September 19  
October 17  
December 12

These meetings will be held at **4:00pm** at the Council's office at 100 North Road, Route 513, in Chester, New Jersey. Agendas and related materials will be posted on the Council's calendar at [www.nj.gov/njhighlands/about/calend/](http://www.nj.gov/njhighlands/about/calend/).

DATE OF NOTICE: December 15, 2023