



PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

State of New Jersey
Highlands Water Protection and Planning Council
100 North Road (Route 513)
Chester, New Jersey 07930-2322
(908) 879-6737
(908) 879-4205 (fax)
www.nj.gov/njhighlands



CARL J. RICHKO
Chairperson

LISA J. PLEVIN
Executive Director

PUBLIC NOTICE

Public Comments Now Being Accepted – Draft Recommendation Report Exemption #11 – Public Health and Safety Waiver

Please take notice that the Highlands Water Protection and Planning Council (Highlands Council) is accepting public comments on its staff draft Recommendation Report regarding an application for an Exemption #11 – Public Health and Safety Waiver

Butler Water Department
Block 45301, Lot 110 and Block 46001, Lot 101
Kinnelon Borough, Morris County

In accordance with the Highlands Act and the Regional Master Plan, the Highlands Council staff has prepared a draft Recommendation Report for the above-referenced project. All materials, including a copy of this notice, are available for public via the link below.

www.nj.gov/njhighlands/projectreview/
(see “Projects Currently Being Considered”)

Comments may be provided **on or before Monday, January 3, 2022** by email to: highlands@highlands.nj.gov. Comments may also be provided by mail or hand delivery to the address above. After the close of the public comment period, a revised draft Recommendation Report may be prepared. It is anticipated that the draft Recommendation Report for the above project may be reviewed by the Highlands Council at its scheduled meeting on **Thursday, January 20, 2022**. The Highlands Council will consider the project, including a Public Health and Safety Waiver, by way of a formal resolution; an opportunity for public comment will be provided at that time as well. However, it should be noted that the opportunity for public comment at the Council meeting may be limited and that the Council may vote on the resolution the same day. Therefore, the applicant and the public are strongly encouraged to provide all comments and information during the initial comment period on the draft Recommendation Report.

DATE OF NOTICE: December 3, 2021