OF THE STATE

PHILIP D. MURPHY
Governor

TAHESHA L. WAY
Lt. Governor

State of New Jersey

Highlands Water Protection and Planning Council
100 North Road (Route 513)
Chester, New Jersey 07930-2322
(908) 879-6737
(908) 879-4205 (fax)
www.ni.gov/njhighlands



CARL J. RICHKO
Chairperson

BENJAMIN L. SPINELLI, ESQ.

Executive Director

NOTICE OF PUBLIC HEARINGS FOR HIGHLANDS COUNCIL REGIONAL MASTER PLAN AMENDMENTS

Please take notice that the Highlands Council has scheduled six public hearings to solicit public comment on two (2) Regional Master Plan ("RMP") Amendments ("Amendments") before the Highlands Council can adopt the Amendments as part of the Highlands RMP. A copy of the draft Amendments can be found on the Highlands Council website (www.nj.gov/njhighlands/master/amendments/) or are available to view weekdays from 9:00am to 5:00pm at the Highlands Council offices located at 100 North Road, Chester, NJ 07930.

The public hearing dates, times and locations are listed below.* Members of the public are invited to attend to provide comments on the Amendments. No pre-registration is required, but space is limited. Attendees will be asked to sign in. Any schedule change will be announced on the Council's website.

February 12, 2024 - 10:30am

(Snow date: February 13, 2024 – same time) New Jersey Department of Environmental Protection 1st Floor Public Hearing Room 401 E. State Street, Trenton, NJ 08625

February 12, 2024 - 4:00pm

New Jersey Highlands Council Details available on Amendments page of website (link above).

February 20, 2024 – 5:00pm

West Milford Public Library 1470 Union Valley Rd, West Milford, NJ 07480

February 21, 2024 – 10:00am

(Snow date: February 22, 2024 – same time) New Jersey Highlands Council 100 North Road (Route 513), Chester, NJ 07930

February 21, 2024 – 5:00pm

Town of Clinton Municipal Building 43 Leigh Street, Clinton, NJ 08809

February 22, 2024 – 5:00pm

Warren County Northeast Branch Library 40 US Hwy 46 West, Independence Township, NJ 07840

* Hearing dates/times are subject to the Governor's review period of the Council's January 18, 2024 minutes pursuant to N.J.S.A. 13:20-5.j.

Comments may also be submitted to: comments@highlands.nj.gov through Monday, April 1, 2024. Please write "Amendments" in the subject line.

Written comments may be submitted to: New Jersey Highlands Council 100 North Road (Route 513) Chester, NJ 07930-2322 Fax: (908) 879-4205

DATE OF NOTICE: January 29, 2024