



## State of New Jersey

Highlands Water Protection and Planning Council  
100 North Road (Route 513)  
Chester, New Jersey 07930-2322  
(908) 879-6737  
(908) 879-4205 (fax)  
www.highlands.state.nj.us



## Archived Plan Conformance Documents: High Bridge Borough, Hunterdon County

---

High Bridge Borough's Petition for Plan Conformance was approved by the Highlands Council on January 20, 2011.

### Final Posting Prior to Public Hearing

The documents below include all edits made prior to the Highlands Council consideration of High Bridge Borough's Petition for Plan Conformance on January 20, 2011.

#### Entire document set in compressed file:

- [Final Posting Prior to Public Hearing](#) (38 MB zip)

#### Individual documents:

- [Final Consistency Review and Recommendations Report](#) (298 KB pdf)
- [Public Comments/Highlands Council Responses](#) (158 KB pdf)
- [Highlands Area Land Use Ordinance, January 2011](#) (622 KB pdf)
- [Highlands Area Land Use Ordinance Exhibits, January 2011](#) (55 MB pdf)
- [Implementation Plan and Schedule, January 2011](#) (168 KB pdf)

### Petition Posting for Public Comment

A public comment period was held from December 17, 2012 through January 5, 2011. (Comments received and Highlands Council responses are included in the document above). The following documents constitute the municipality's final submission to the Highlands Council and include the Final Draft Consistency Review and Recommendations Report prepared by Highlands Council staff for Highlands Council consideration of the full Petition.

#### Entire document set in compressed file:

- [Petition Posting for Public Comment](#) (96 MB zip)  
This compressed file contains all files below.

#### Individual documents:

- [Final Draft Consistency Review & Recommendations Report](#) (320 KB pdf)

Final Housing Plan Submittals:

- [Adopted Housing Element and Fair Share Plan](#) (May 2010) (4 MB pdf)
- [Adopted Housing Element and Fair Share Plan Appendices](#) (May 2010) (192 KB pdf)

## Archived Plan Conformance Documents: High Bridge Borough, Hunterdon County

Page 2 of 2

Remaining Documents:

- [Highlands ERI DRAFT December 2010](#) (27 MB pdf)
- [Master Plan Highlands Element DRAFT December 2010](#) (26 MB pdf)
- [Redevelopment Feasibility Report](#) (387 KB pdf)
- [Highlands Ordinance DRAFT December 2010](#) (649 KB pdf)
- [Highlands Ordinance Exhibits](#) (55 MB pdf)
- [Highlands Implementation Plan & Schedule](#) (431 KB pdf)

### Administratively Complete Petition for Plan Conformance

The following documents comprise all required components of the municipal Petition for Plan Conformance, which was deemed administratively complete by the Highlands Council.

([Administrative Completeness Letter](#))

#### Entire document set in compressed file:

- [Municipal Petition for Plan Conformance](#) (40 MB zip)

This compressed file contains all files below.

#### Individual Documents:

- [Petition Cover Letter](#) (149 KB pdf)
- [Petition Submittal Checklist](#) (235 KB pdf)
- [Planning Area Conformance Ordinance, adopted December 17, 2009](#) (748 KB pdf)
- [Planning Area Resolution dated May 27, 2010](#) (295 KB pdf)
- [Record of Public Involvement](#) (603 KB pdf)
- [Current List of Planning/Regulatory Documents](#) (110 KB pdf)
- Modules 1 and 2: [Highlands Municipal Build-Out Report](#) (pdf)
  - [Support documents](#) (45 MB zip)
- Module 3:
  - [Affordable Housing Summary](#) (62 KB pdf)
  - [Prior Round Sites Consistency Reports](#) (2.1 MB pdf)
- Module 4: [Highlands ERI](#) (30.2 MB pdf)
- Module 5: [Master Plan Highlands Element](#) (4.7 MB pdf)
- Module 6: [Highlands Land Use Ordinance](#) (3.4 MB pdf)
- Module 7:
  - [Municipal Self-Assessment Report](#) (242 KB pdf)
  - [Municipal Self-Assessment Checklist](#) (83 KB pdf)
  - [Implementation Plan and Schedule](#) (83 KB pdf)
- [RMP Updates 1 - Listing of Specific RMP Update Requests](#) (271 KB pdf)
- [RMP Updates 2 - Agricultural Land Use with Attachments](#) (6.8 MB pdf)

#### Supporting Documents

- [Municipal Resolution: Notice of Intent](#) (pdf)
- [Initial Assessment Grant Report](#) (pdf)