

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor

## State of New Jersey

Highlands Water Protection and Planning Council 100 North Road (Route 513) Chester, New Jersey 07930-2322 (908) 879-6737 (908) 879-4205 (fax) www.nj.gov/njhighlands



CARL J. RICHKO Chairperson

**LISA J. PLEVIN** *Executive Director* 

## PUBLIC NOTICE

**Please take notice** that the Highlands Council is accepting written public comment on the Township of Clinton's Amended Petition for Plan Conformance for designation of the Clinton Township Highlands Center through **Thursday, May 5, 2022.** The Amended Petition is available for review both in the offices of the Highlands Council and on the Clinton Township page of the Council website (www.nj.gov/njhighlands/planconformance/clinton\_twp.html)

Comments may be submitted via email to <u>Corey.Piasecki@highlands.nj.gov</u>, via facsimile at (908) 879-4205, or by mail to New Jersey Highlands Council, 100 North Road, Chester, NJ 07930, Attention: Corey Piasecki, Principal Planner.

Please be advised that the Highlands Council may take action on the Amended Petition at the Highlands Council's 4:00 p.m. meeting on Thursday, May 19, 2022, or at a subsequent regular meeting of the Highlands Council, at the Highlands Council office at the address listed above.

DATE OF NOTICE: April 5, 2022