



**CHRIS CHRISTIE**  
*Governor*

**KIM GUADAGNO**  
*Lt. Governor*

**State of New Jersey**  
Highlands Water Protection and Planning Council  
100 North Road (Route 513)  
Chester, New Jersey 07930-2322  
(908) 879-6737  
(908) 879-4205 (fax)  
[www.highlands.state.nj.us](http://www.highlands.state.nj.us)



**JACK J. SCHRIER**  
*Acting Chairman*

**EILEEN SWAN**  
*Executive Director*

**NOTICE: PUBLIC HEARING TIME CHANGE**  
**Town of Clinton Petition for Plan Conformance**

**Please take notice** that the time of the Highlands Water Protection and Planning Council public hearing for the Town of Clinton's Petition for Plan Conformance scheduled on Thursday, January 20, 2011 **has been changed to 1:00pm** and held in the Highlands Council offices at **100 North Road, Chester, NJ**.

DATE OF NOTICE: January 7, 2011