



## State of New Jersey

Highlands Water Protection and Planning Council

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JON S. CORZINE  
*Governor*

JOHN R. WEINGART  
*Chairman*

DANTE DI PIRRO  
*Executive Director*

### SMART GROWTH COMMITTEE MEETING

*Thursday, June 22, 2006 – 2:00 p.m.*

1. Baseline Economic Indicator Presentation (45 minutes)
2. Criteria for Identification of Regional Growth Areas
3. Public Comments
4. Adjourn