



## State of New Jersey

Highlands Water Protection and Planning Council

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JON S. CORZINE  
*Governor*

JOHN R. WEINGART  
*Chairman*

DANTE DI PIRRO  
*Executive Director*

### Land Conservation Committee Meeting

*May 18, 2006*

*11:00 a.m.*

#### AGENDA

1. Report on Highlands Landowner Forum
2. Report on Land Equity Initiative
3. Overview of Highlands Act requirements regarding land preservation
4. Water Fee - Update
5. Public Comments
6. Adjourn