

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor

## State of New Jersey

Highlands Water Protection and Planning Council 100 North Road (Route 513) Chester, New Jersey 07930-2322 (908) 879-6737 (908) 879-4205 (fax) www.nj.gov/njhighlands



CARL J. RICHKO Chairperson

**LISA J. PLEVIN** *Executive Director* 

## MEETING AGENDA Thursday, April 15, 2021 at 4pm

## Join Zoom Meeting:

https://zoom.us/j/94504285729

## Audio only: Dial: 1-929-436-2866 Meeting ID: 945 0428 5729

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. OPEN PUBLIC MEETINGS ACT STATEMENT
- 4. PLEDGE OF ALLEGIANCE
- 5. CHAIR'S REPORT
- 6. EXECUTIVE DIRECTOR'S REPORT
- 7. APPROVAL OF HIGHLANDS COUNCIL MINUTES February 18, 2021
- 8. Presentation Christopher C. Obropta, Ph.D., P.E.
  - Rutgers' Highlands Regional Stormwater Management Planning
- 9. BUDGET & FINANCE COMMITTEE Committee Chair Holtaway
  - CONSIDERATION OF RESOLUTION Approval of Water Use and Conservation Management Plan Funding for The Township of Lopatcong, Warren County *(voting matter with public comment)*
- 10. OTHER BUSINESS
  - CONSIDERATION OF RESOLUTION Approval of Submission of 2020 Annual Report (voting matter with public comment)
- 11. OLD & NEW BUSINESS
- 12. PUBLIC COMMENTS (to ensure ample time for all members of the public to comment, we will respectfully limit comments to three (3) minutes. Questions raised in this period may not be responded to at this time but, where feasible, will be followed up by the Council and its staff.)
- 13. EXECUTIVE SESSION, if deemed necessary
- 14. ADJOURN