



JON S. CORZINE  
*Governor*

## State of New Jersey

Highlands Water Protection and Planning Council  
100 North Road (Route 513)  
Chester, New Jersey 07930-2322  
(908) 879-6737  
(908) 879-4205 (fax)  
[www.highlands.state.nj.us](http://www.highlands.state.nj.us)



JOHN R. WEINGART  
*Chairman*

THOMAS A. BORDEN  
*Acting Executive Director*

### **Natural Resources Committee Meeting**

*April 5, 2007  
11:30 p.m.*

#### AGENDA

1. Discussion of Wastewater Management Plan (WMP) Amendments Review Process
2. Discussion of Procedures for Review and Approval of Highlands Redevelopment Site
3. Public Comments
4. Adjourn