



JON S. CORZINE  
*Governor*

**State of New Jersey**  
Highlands Water Protection and Planning Council  
100 North Road (Route 513)  
Chester, New Jersey 07930-2322  
(908) 879-6737  
(908) 879-4205 (fax)  
[www.highlands.state.nj.us](http://www.highlands.state.nj.us)



JOHN R. WEINGART  
*Chairman*

EILEEN SWAN  
*Executive Director*

## **Budget and Finance Committee Meeting**

*September 19, 2007*

*1:30 p.m.*

### **AGENDA**

1. Proposed Contract for Financial Services
2. Proposed FY08 Budget
3. Proposed TDR Receiving Zone Feasibility Grant
4. Public Comments
5. Executive Session
6. Adjourn