



## State of New Jersey

Highlands Water Protection and Planning Council

100 North Road - Route 513

Chester, New Jersey 07930-2322

(908) 879-6737

(908) 879-4205 (Fax)

[www.highlands.state.nj.us](http://www.highlands.state.nj.us)

JON S. CORZINE  
*Governor*

JOHN R. WEINGART  
*Chairman*

DANTE DI PIRRO  
*Executive Director*

### **Natural Resources Committee Meeting\***

*April 20, 2006*

*10:00 a.m.*

#### AGENDA

1. Presentation by the United States Geological Survey
  - \* Water Capacity Analysis
2. Update on Ecosystem Assessment Issues
3. Discussion of Agricultural Sustainability Grants
4. Public Comments
5. Adjourn

**\* Water Resource Technical Advisory Committee Members invited**